

01/25/60

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
**CXU-336PA**

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

jc971 u.s. pto  
09/963983

09/25/01

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**David A. Zumbrunnen, Ojin Kwon**

## For: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. ET476868344US

12 Formal sheets of drawings.

A certified copy of a application.

Declaration  Signed.  Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

**Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.**

Other: **Assignment with Cover Sheet**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	231	- 20 =	211	x \$9.00	\$1,899.00
Indep. Claims	12	- 3 =	9	x \$40.00	\$360.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				<b>BASIC FEE</b>	\$355.00
				<b>TOTAL FILING FEE</b>	\$2,614.00

A check in the amount of **\$2,614.00** to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. **501424** as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of \_\_\_\_\_ as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 9-25-01

  
Signature

**James M. Robertson  
Reg. No. 36,905**

CC3

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.1)**

Applicant(s): Zumbrunnen et al.

Docket No.

CXU-336PA

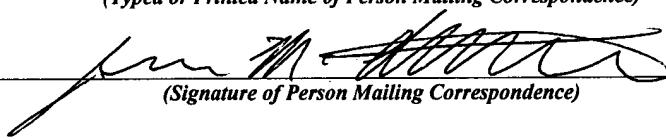
Serial No.	Filing Date	Examiner	Group Art Unit
NOT YET ASSIGNED			

Invention: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

I hereby certify that the following correspondence:

**New Utility Patent Application***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

9/25/01*(Date)***James M. Robertson***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ET476868344US***("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.